

**Municipal Affordable Housing Trust Meeting**  
**Monday, July 11, 2016**  
**Town Hall, Second Floor Conference Room**  
**6:30 p.m.**

**AGENDA**

1.	6:30 p.m.	Review and approve Minutes from June 29, 2016 i. Regular Session ii. Executive Session
2.	6:35 p.m.	Discussion and updates relative to Coast Guard/Pine Hill Road property i. Continued Review of RFP ii. Development Services Agreement
3.	7:30 p.m.	Adjourn